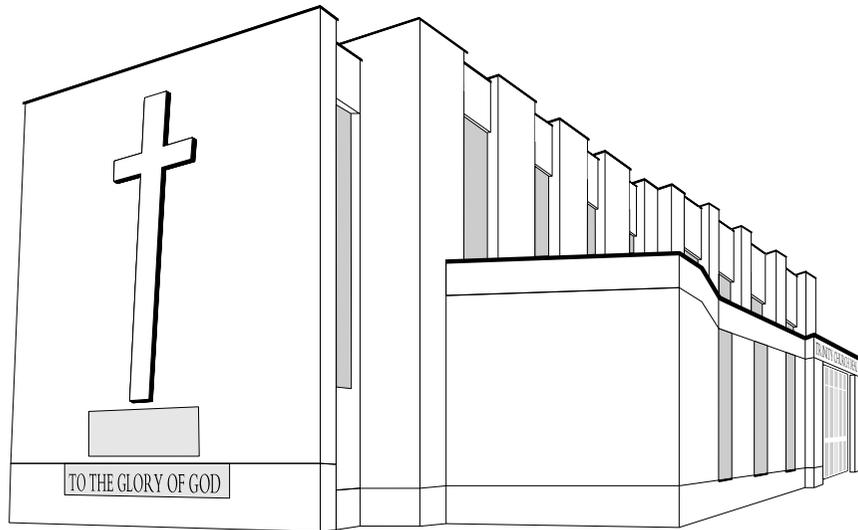


Trinity Contact

The magazine for Trinity Church, Deal



Trinity Church is here for worship, witness, and service
 We *worship* together, strengthening each other through sharing our faith
 We support our community through *witness* and *service*



Trinity Methodist and United Reformed Church
 Union Road • Deal • Kent • CT14 6EA

Minister: Reverend Hilary Nabarro (on Sabbatical)

Number 611 June/July/August 2022

www.trinitychurchdeal.org

Contents

Not from our Minister...	.1
Prayers	.2
Eco-Church – Going for Gold!	.2
Barnabas Breakfast Crew	.4
Contact update	.4
Some thoughts on giving	.5
Crossword	.7
Reports from meetings...	.8
End on a smile	.11
Events for June–August	.12
Contacts and groups	.IBC
Answers	.IBC



Trinity Church, Deal

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All articles ©Trinity Methodist Church/United Reformed Church 2022 and respective authors.

Dear Friends,

While the Minister is away, the Senior Steward will play...

As you are aware from the weekly Newsletter Hilary is on Sabbatical until mid-August; this means that I have to look after the congregation during her absence.

When I first became a Steward in 2014 little did I know that it would lead to the position I'm in, especially with the changes we have encountered since 2020. Covid brought many new challenges to me and my fellow Stewards and the Trustees, even with the 'new normal' we are faced with new scenarios all of the time which have meant changing things that we have done in the past.

Change can be either a good thing or a bad thing. The good things are discovering that what we have changed has worked better than in the past. The bad things are discovering that not everyone likes the good things...

A good thing is we only have one reader for Sunday services thus making it selfishly easier from my point of view due to the shortage of readers available. Our Newsletter has expanded from a Sunday afternoon summary of what happened in the service and what to expect for the next week, to almost a mini-*Contact* with up-to-date news and information published every Saturday. But a bad thing is that because of the reduction of social meeting reports *Contact* will remain a quarterly publication. But a good thing is that printed copies will be available...

So like life in general we have to put up with good and bad all the time, although most of it seems bad at the moment. But the good thing is that our congregation is returning to probably 60 per cent of what it was pre-Covid, and slowly rising.

But we should remember that God does answer our prayers in his own way, it may not be the way we want but the change is for the better. Using our Christian faith as a foundation for our life is a good thing, it teaches us tolerance, forgiveness, and to love one another in a wholesome and respectful way, and helps to keep the bad things at bay. It is not for us to judge people and their choices in life – that is the Lord's prerogative – we should embrace all in the same way.

A year ago a friend of mine called me to say that he was diagnosed with terminal cancer and would I conduct the funeral service for him. His decision was that it should be a non-religious service and I agreed to conduct it. He died in April, and just a few weeks ago I and his family and friends celebrated his life. To me it was a privilege to say goodbye to the first friend we made in Deal. It was his choice to have a non-religious service, and I think nothing less of him for making that decision.

Likewise we should think nothing less of anyone because of their choices in life...

Geoff

Prayers



Your prayers

Please continue to pray for those needing special care and treatment.

Merciful God, we remember before you all who are sick this day. Give them courage to live with their disease. Help them to face and overcome their fears. Be with them when they are alone or rejected. Comfort them when they are discouraged. Touch them with your healing Spirit that they may find and possess eternal life, now and forever. Amen.

Please remember in your prayers:

The people of Ukraine who continue to suffer the ravages of war.

The refugees of Ukraine seeking peace and safety in other countries.

The Russian people who are being denied the truth by their government.

The women and young girls in Afghanistan who are again being abused, mistreated, and prevented from getting an education.

Those people who lived in Afghanistan who have now been placed in different countries as they try to build a new life.

The children and teachers of the school in Uvalde, Texas, their families and friends who mourn their senseless loss.

Those suffering from long-term illness.

Those people relying on Foodbanks to feed them.

The frontline workers in all walks of life who have risked their health to keep us safe.



Eco-Church – Going for Gold!

ECO CHURCH

AN A ROCHA UK PROJECT

As you may know, Trinity Church is Going for Gold. Alongside our sister churches in the Circuit and URC Synod we are committed to the Eco-Church project. There are three levels of Eco-Church award: bronze, silver, and gold, in various areas of church

life. Some of these we already meet, or intend to shortly, and we hope to have news soon about our first award.

To find out more about the awards system, visit the Ecochurch website at <https://ecochurch.arocha.org.uk/>

One of the areas, recycling, not only covers what we do in our church building but how we are inspired to live as individuals.

Focus on Recycling

We all know the mantra: reduce – reuse – recycle. But how can we recycle more effectively? I always want to think that I waste as little as possible. It's not a new idea, there's a reason the saying is 'waste not, want not'. It's good for the planet and ultimately good for our pockets too.

Recycling opportunities are offered in a huge variety of ways and places that I am discovering new ones all the time. Some of these you may be familiar with, and the ones which I mention are not an exhaustive list but will hopefully encourage and inspire you to reduce waste as much as possible.

The first thing is swapping or donating clothing or goods which are still useful. One person's trash is another person's treasure, they say, and Deal is plentifully supplied with charity shops. With the cost of living going up, these local stores will be increasingly helpful for many. Most shops have contact with someone who will buy substandard clothing to recycle into rags – paying the charity by the kilo and recycling the fibres into wadding rather than sending it to landfill. So, if you're not sure whether a garment is saleable – give it a go!

Many items can be easily recycled kerbside or at the tip – here are a couple of sites for more info:
<https://www.kent.gov.uk/environment-waste-and-planning/rubbish-and-recycling/household-waste-recycling-centres/find-your-nearest-tip/deal> and
<https://www.dover.gov.uk/Recycling-Waste/Collection-Service/FAQs/Recycling.aspx>

Soft plastics such as plastic bags, but anything with "LDPE" on it, and anything marked with 'recycle with soft plastics locally' printed next to the recycle sign on the packaging, will be taken by supermarket recycling collection points.

The Circuit Discussion Group, which currently focuses on Eco-Church, the cost-of-living crisis, and Ukraine is open to anyone to join in and meets by Zoom. At a recent meeting, I learnt that medication blister packs (please make sure they are empty) can be recycled at some Superdrug stores.

If you have any top tips for recycling, please let me know, so that they can be shared as widely as possible.

Sally Russell

Eco-Church Co-ordinator for Trinity Church

(All URLS listed in this article will be available as live links in the Newsletter for the next few weeks. –Ed)

Pause for thought

Kindness is the language which the deaf can hear and the blind can see

Mark Twain

Barnabas Breakfast Crew

Still going!

We returned to our new normal on 14 May with our lovely breakfast followed by a trek back to Trinity where we had a discussion led by Father Stephen Young on the subject of coping with Covid. We have now a calendar full of speakers for the rest of the year so exciting times ahead!

We meet regularly on the second Saturday of each month at Spires Café, 8am. Our next three meetings are:

Saturday 11 June;
Saturday 9 July;
Saturday 13 August.

The group is open to all men who like a hearty breakfast and good fellowship. For more information or to book a place, or if you are unable to attend please email Colin Spicer at: oldcdog8@gmail.co.uk.



Contact update

Contact is getting smaller. Because most of the groups that used to be featured in this magazine have ceased to meet (apart from the BBC) there is little to fill these pages without contributions from others.

I will try to keep finding the occasional piece to fill out the pages when time permits, but this can be time-consuming. So why not write something for us?

Some of our 'ads' will be returning, like the Trinity Toddlers who hope to resume meeting in the next few weeks, and when we have the main kitchen re-opened we may be able to feature the Tuesday Lunch Club.

The Lantern (the parish magazine of St Andrew's Church) is down to 16 pages, of which 4 are adverts, and it seems to have moved to a quarterly publication...so we are not alone.

A little spring clean...

You may have noticed a subtle change in design with this issue; the headers for each article now reflect the colour used for each magazine. This issue has a yellow title (reflecting summer, and the next issue will be a shade of brown (reflecting autumn). Clever eh?

There is another tiny change which you will have to seek out yourself. If you can't find it I will let you know what it is if you ask me. And it is subtle...

And finally...

Our next issue comes out at the end of August, so why not try to compose a poem, write a history article, or pen your own thoughts on your faith? The odd joke or story would also be helpful, and pictures can always add a bit of context to anything.

Geoff

Some thoughts on giving

From the Parish Window:

Why do we, as Christians, give?

We give to keep the church building warm and in good order, and that's important. Who can blame people for staying away from church if the pub is cosier? We give to help pay the Minister's stipend and expenses; and to support world-wide mission, and to put in effect our Lord's command to tell the world and to make disciples of all nations; to help the needy and hungry about whom Jesus said: *inasmuch as you do this for these my brothers, you do this for me.*

We give to finance central organisations of the Church but the most important and our first reason for giving should be in thanksgiving for the generosity of God, for he so loved the world that He gave his only Son.

Giving is our response to the love of God. Only as Christians can we fully appreciate this, because it's in the nature of being Christian. We need to think about thanking God for that generosity to us; His love for us, and for the fact that however 'busy' we are, and disobedient, He's always there.

In Genesis we hear how God made a Covenant with Noah, an agreement. The story of how his family was saved from the Flood. God made many covenants with His people in which He promises that He will never forget us.

The covenants God made with us are unconditional.

What then shall we say to this love of God, what shall we say about the signs of his love; the cross, the bounty he gives us in the food and drink which sustain us?

Christian Giving begins with seeing the awe and wonder of God in our lives; it's not about giving our fair share. That's great for Rotary or Lions, but it's not Christian Giving.

It's not about paying our dues; that's fine for the golf club or the PTA, but it's not Christian Giving. It's not just about turning up at the Christmas Fayre with some old toys or bric a brac that we don't want; that's not Christian Giving either. Christian Giving is risky because we have to understand the awe and wonder of God, and that can be uncomfortable; but that's where Christian Giving begins.

It's no good clamouring after all that this world can offer in the way of riches, of seeking to fill our coffers and ignoring the needs of others. God provides all that we need, but he asks us to put His needs first when we're spending our money or using our abilities;

His needs as seen in the needs of others.

We are asked, like the Corinthians, to be generous. As Paul says in 2 Corinthians 8,

For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. The Macedonians gave beyond their means.

One of the greatest marks that a heart has been truly touched by the grace of God is that it counts giving as a privilege. God provides all that is needed to do his work and to live well. The problem is that some gather more than they need and others are unable to gather enough. God intends us to level things out. In other words, God had given the Corinthians more than enough now, so they should share it with the impoverished church in Jerusalem.

How do we approach giving our offerings to the Lord? Is this a task we're glad to do, or does this feel more like a necessary evil? Sacrificial giving is a tremendous act of faith. It has been said that the other problem with giving until it hurts, is that we have such a low threshold of pain. Anytime our Christian nature wants to commit to generous and consistent giving, our sinful nature is right there to squeal out its objections.

But this will cut into our money for that cruise!

But if we give this to church, how can we be able to afford payments for the new car.

With the economy slowing down, don't we need to cut back on the standing order to church, so we can maintain our standard of living?

On the one hand, we can't give when we don't have; especially in tough economic times. But, we have to try and maintain our giving if we can, and offer God the 'First Fruits'. There's a tension between satisfying our 'needs', honouring God, and satisfying our 'wants'.

So, let's examine our lives, to look at all that we do, and ask ourselves if we are taking the easy way. Or is there something we can do to be more loving and caring, generous and committed people?

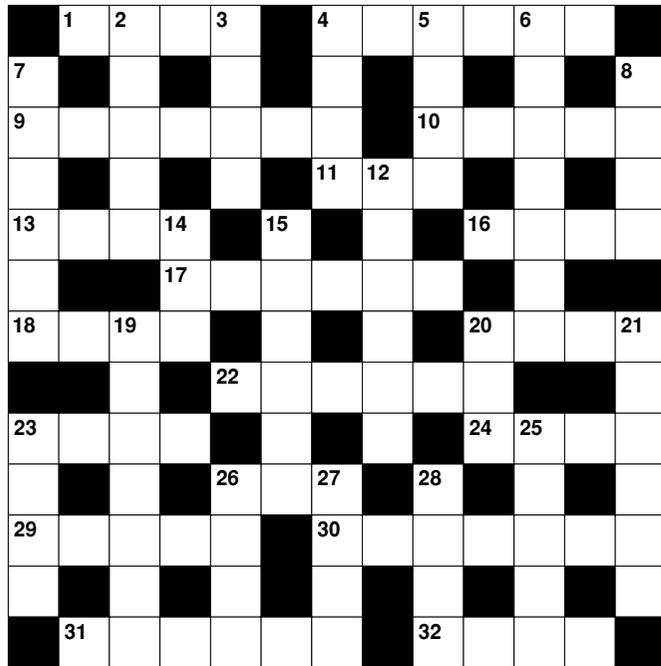
Neil Bradley

Note from the Editor with his Trustee and Finance Committee hats on but not necessarily their point of view:

Our giving at Trinity has understandingly dropped over the last few years. We are grateful to those who have continued to contribute by standing order, and since our return the plate-giving has helped to offset some of our expenses. But we, and the Circuit, are like everyone else (apart from the oil companies): we are having to cope with the spiralling costs of inflation and with the belief that costs go up quickly but come down extremely slowly, if at all.

This is not a plea for you to dig deeper, although giving more will always be gratefully received. It is just a reminder that we have to be vigilant with our outgoings so we can provide an environment that is safe and welcoming to everyone.

Crossword by kind permission of Dennis Finch, Downsview MC



Scribbles

Across

1. Prophet
4. Except when
9. Patrick is its national saint
10. Corpulent
11. For tea or ashes!
13. Manna for instance
16. Religious observance
17. Exhibit
18. Money for musicians
20. Bitter plant
22. Bible book (OT)
23. Woodwind instrument
24. Ruth married him (Ruth 4:13)
26. Past
29. Colour
30. Highest possible
31. Go away
32. Anti-Christian Roman Emperor

Down

2. Choose by vote
3. Harvest
4. Bangladesh language
5. GB emblem
6. Policeman
7. Hotel Bible man
8. Festival
12. Slightly indecent
14. A Diocese
15. Jumped like a 5 down
19. The Lord is a refuge in times of this (Psalms 9:9)
20. Worn by a priest
21. Skin complaint
23. Burden
25. Edible mollusc
26. Operatic song
27. Leave out
28. Bovine animals

Reports from meetings...

Edited minutes of the Trustees' meeting held via Zoom on 28 March 2022 at 19:30

Attendees: Sally Russell (SR, Secretary), Geoff Potter (GP, Senior Steward, Interim Bookings Secretary), Neil Adams (NA, Senior Property Steward, Interim Treasurer), Pam Hawkins (PH).

Chair and Zoom host: Rev Hilary Nabarro (HN, Minister)

Welcome and opening devotions. Apologies from Val. Hilary told us the story of Mary of Egypt. There were no corrections to the minutes of the last meeting.

Reports:

1. Finance:

Presented by the Interim Treasurer

Neil presented a finance statement. Unfortunately Nationwide are not opening charity accounts, so our planned change to that bank is not able to go through as planned. We therefore propose that we continue with HSBC at the moment. The accounts have been accepted and verified by the Auditor.

The next part of the meeting dealt with the changes we need to make to try to get back to the 'new normal'.

2. On-site Worship on Sunday mornings.

- a) Masks. Agreement was unanimous amongst those present to move to making the change from recommendations and rules towards personal responsibilities in line with Government guidelines.
- b) Layout of the Sanctuary. GP proposed having one side for those who feel safer wearing masks and continuing to socially distance, and one side for people who choose not to.
- c) Timing. We agreed to return to a one hour, five hymn pattern as was our pre-pandemic practice.
- d) After services. Coffee and tea after the service can continue as soon as we can service, PAT and deep clean both kitchens. NA plans to arrange this for his week off which is the week beginning 4 April. Those making drinks would be asked to wear well-fitting masks.
- e) GP feels that it is too much to continue to provide the printed services on Saturday along with the newsletter, and HN affirmed that the Ministers and Preachers are finding it very burdensome to write the service out in full well in advance. Therefore it is planned to find out how many people still need this and provide printouts of the Methodist Sunday Service for those who would like it.

3. Other activities during the week.

- a) On-site. There are none at present or planned for the near future.
- b) On-line. We agreed to continue the Trustees' meetings on-line. This will form part of our Eco-Church commitment

4. Cover during Hilary's sabbatical.

- a) Preaching plan – GP has arranged cover for preaching or local arrangement.
- b) A route by which people can access Ministerial support. We suggest Emmanuel and Paul Dean to be copied in on any issues which arise. GP is happy to be the first point of contact and he will deal with things or ask for support.
- c) Trustees meetings can be chaired by any of the trustees. Sally offered to take out a Zoom account paid for by the church and host those meetings.
- d) Preparation and clearing up after communion in the absence of Communion Stewards needs to be considered and volunteers for this task are needed.

We also discussed going up to the rail for those who want to, and being served in their socially distanced seats for those who want to as a form of hybrid-style communion.

5. Hire of the premises.

GP is adjusting the booking forms to include a recommendation about health and safety including remarks about wearing masks. This will replace the requirement for a Risk Assessment. NA and GP have found that we need to increase the prices for hire of the various rooms of the building. Hall Hire is expected to increase from £35 to £40 from 1 September. There will be an additional surcharge of £5 for use of the main kitchen. This reflects the increased cost of energy.

6. Results of the Pastoral Questionnaire.

- a) There was general enthusiasm for the support of fellow church members and we have decided to revisit the Pastoral Visting system.
- b) Having received a letter from two housebound members we are going to try and see whether we can record an audio version of the service to enable those people to remain connected.

There was no other business for consideration.

Date of next meeting. 25 April 2022 at 19.30. Closed with the Grace.

Edited minutes of the Trustees' meeting held via Zoom on 25 April 2022 at 19:30

Attendees: Sally Russell (SR, Secretary), Geoff Potter (GP, Senior Steward, Interim Bookings Secretary), Neil Adams (NA, Senior Property Steward, Interim Treasurer), Val Newman (VN), Pam Hawkins (PH).

Chair and Zoom host: Rev Hilary Nabarro (HN, Minister)

Welcome and opening devotions. Hilary spoke about the disciples meeting with the risen Jesus on the road to Emmaus.

Minutes from the last meeting were approved and there were no matters arising, not otherwise addressed.

Reports:

1. *Booking forms for hiring rooms in the Church:*

Presented by the Interim Booking Secretary

Geoff is still working on the forms but has been in touch informally with the groups currently booking the hall to advise them of the expected price increases planned for September.

2. *Property:*

Presented by the Senior Property Steward

The kitchen equipment is now serviced and updated although the hostess trolley and the electric convection oven are beyond repair and need to be replaced. SR noted that the salt in the dishwasher needs to be checked weekly or every other week, and NA agreed to do this.

3. *Finance:*

Presented by the Interim Treasurer

This was covered at the last meeting. NA has proposed to present the financial statement every 2–3 months subject to no urgent attention.

4. *Safeguarding:*

Presented by the Safeguarding Officer

HW confirmed that everyone who has done the advanced course would not have to do the refresher training as well.

5. *Eco-Church.* No updates this month (but see page 2).

6. *Circuit Meeting Items:*

GP proposed to write back to Angela Pilgrim to ask for the circuit meetings to be hybrid or Zoom meetings to enable wider attendance. It is also more ecological not to expect everyone to drive to the meetings.

HN mentioned the presentation by Michelle Legumi, who was asking for volunteer churches to work with to consider some social outreach programmes. GP agreed to contact Michelle before she goes on sabbatical.

7. *Any other business:*

We discussed the possibility of having Tea and Hymns, should people be interested. Geoff offered to contact Bradfield Residential Home to sound out their thoughts.

Date of next meeting. Monday 6 June 19:30 by Zoom. Closed with prayer.

End on a smile

The Frodugal Fun (try reading this aloud)...

(From the Parish Window)

Francis the Foolish felt a filial fondness for his flawless, fastidious father, Ferdinand the Fourth. Following one February fortnight, Francis, feeling footloose and frisky, forced his fond father to fork over five hundred forty five farthings, then fled his father's fertile fief.

Fleeing to foreign fields, Francis finally frittered away his fortune on fickle females, firkins of foaming ale, freeloading friends and feasting.

Fleeced by those fiendish fellows of the fleshpots, and facing fateful failure and famine, Francis finally found himself flinging foul feed to the swine in a filthy farmyard as a forlorn farmhand. Footsore and famished, he fain would have filled his flaccid frame with filched food but found it fit for only a footman.

"Fie!" flared Francis, "My Father's flunkies fare far finer."

Fortunately the frazzled fugitive finally faced the facts. Frustrated from failure and fulfilled foreboding, he fled forthwith to his faraway family.

Falling fatigued at his father's feet, Francis feebly phrased his feelings: "Father," he fumbled, "I've flunked - and fruitlessly forfeited family favour ... forgive me."

The far-sighted father, forestalling future family fissures flagged his flunkies. "Fetch a fatling from the flock and fix a feast for Francis. Forthwith. Fall to Faster!"

Frederic the Feculent, Francis' feisty, fault-finding brother, frowned upon his father's forgiveness of Francis' former philandering. "Flog the Flounder!" he fumed. But the faithful felt that Francis' former foibles should be freely forgiven. "Filial fidelity is what fathers are for, Frederick," said Ferdinand with feelings flowing.

Forsooth, the fugitive is found, so what forbids festivity? Fly the flags freely, amid fifes, fiddles and fanfares . . . FLING A FEAST!"

Francis, face flushed, foreswore frippery forevermore by forcing his frame into a friar's frock.



Events for June–August

Trinity services are in *italics*, Communion services are in **bold**.

June

Wednesday 1	11.00	Bible Study Group†
Sunday 5	10.30	Rev Roger North (Pentecost)
Monday 6	2.00	Zoom Bible Study
	7.30	Trustees' meeting
Wednesday 8	11.00	Bible Study Group†
Saturday 11	8.00	Barnabas Breakfast Crew
<i>Sunday 12</i>	<i>10.30</i>	<i>Mr Stephen Robinson</i>
Monday 13	2.00	Zoom Bible Study
Wednesday 15	11.00	Bible Study Group†
Sunday 19	10.30	Rev John Lines
Monday 20	2.00	Zoom Bible Study
Wednesday 22	11.00	Bible Study Group†
<i>Sunday 26</i>	<i>10.30</i>	<i>Rev Emmanuel Aggrey-Ogoe</i>
Monday 27	2.00	Zoom Bible Study
Wednesday 29	11.00	Bible Study Group†

July

<i>Sunday 3</i>	<i>10.30</i>	<i>LA</i>
Wednesday 6	11.00	Bible Study Group†
Saturday 9	8.00	Barnabas Breakfast Crew
<i>Sunday 10</i>	<i>10.30</i>	<i>Father Stephen Young</i>
Wednesday 13	11.00	Bible Study Group†
Sunday 17	10.30	Rev Roger North
Wednesday 20	11.00	Bible Study Group†
<i>Sunday 24</i>	<i>10.30</i>	<i>Mr Michael Baybutt</i>
Wednesday 27	11.00	Bible Study Group†
<i>Sunday 31</i>	<i>10.30</i>	<i>Rev Canon Malcolm S Cooper</i>

August

Wednesday 3	11.00	Bible Study Group†
<i>Sunday 7</i>	<i>10.30</i>	<i>Rev Roger North</i>
Monday 8	7.30	Trustee's Meeting?
Wednesday 10	11.00	Bible Study Group†
Saturday 13	8.00	Barnabas Breakfast Crew
<i>Sunday 14</i>	<i>10.30</i>	<i>Rev Chris Hayward</i>
Wednesday 17	11.00	Bible Study Group†
Sunday 21	10.30	Rev Hilary Nabarro
Wednesday 24	11.00	Bible Study Group†
<i>Sunday 28</i>	<i>10.30</i>	<i>Rev John Lines</i>
Wednesday 31	11.00	Bible Study Group†

† Please check the weekly Newsletter to see that the group is meeting.

Contacts and groups

Trinity Church
 Union Road
 Deal
 CT14 6EA
 01304 372 002
 trinitychurchdeal@gmail.com

Church office holders

Minister on Sabbatical

Senior Steward:
 Geoff Potter 01304 360 974

Church Meeting Secretary:
 Sally Russell 07802 644 012

Safeguarding Officer:
 Hilary Webb 01304 620 797

Church Treasurer:
 Vacant (Neil Adams is filling this role on a temporary basis)

Gift Aid Secretary:
 Neil Adams

Envelope Secretary:
 Hilary Webb 01304 620 797

Pastoral Secretary:
 Daphne Tutton 01304 368 370

Booking Secretary:
 Geoff Potter (Interim) 01304 360 974
 trinitychurchbooking@gmail.com

Contact Editor:
 Geoff Potter 01304 360 974
 geoffrey.potter@btinternet.com

Weekly newsletter:
 Geoff Potter 01304 360 974
 geoffrey.potter@btinternet.com
 (Items by 11am Saturday please)

Regular meeting groups

Bible Study Group
 Please watch the weekly Newsletter for when this group is meeting

Monday Zoom Bible Study
 Meeting till the end of June
 littlesal006@gmail.com

Barnabas Breakfast Crew:
 8am second Saturday of each month at Spires Café
 Colin Spicer 01304 367 156

Trinity Toddlers:
 9.30am Tuesdays and Thursdays during term time.
 (This group may be restarting soon, please check the weekly Newsletter)
 Sherry Freeman 07980 993 406

Please watch the weekly Newsletter for additions/cancellations.

Answers

	S	E	E	R		U	N	L	E	S	S	
G	L	E	R		I	P	F					
I	R	E	L	A	N	D	O	B	E	S	E	
D	C	P		U	R	N		C		T		
E	A	T	S		S	I		R	I	T	E	
O			E	X	P	O	S	E		A		
N	O	T	E		R		Q		A	L	O	E
			R		S	A	M		U	E	L	C
O	B	O	E		N		E		B	O	A	Z
N		U		A	G	O		O		R		E
U		M	B	E	R		M	A	X	I	M	U
S		L		I		I		E		E		A
	D	E	P	A	R	T		N	E	R	O	

PENTECOST

Reading from the Bible
 Acts chapter 2

LANGUAGES I CAN SPEAK

- _____
 - _____
 - _____
- (CONTINUE OVERLEAF)



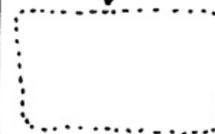
FIRE

Things that fall over when it's windy

- _____
- _____
- _____
- _____
- _____

Why the hurricane sound, fire and different languages?

your ideas here



What seemed to be tongues of fire come to rest on each of them... I sound like a violent gale... they were filled with the Holy Spirit and began to speak in languages from all around the world...

OR



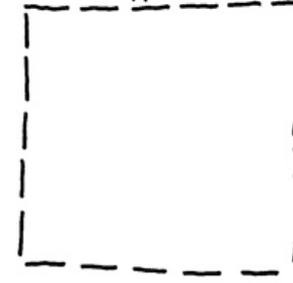
How do you imagine the scene?

I spend time listening to _____ but I would prefer to listen to _____

I would like to speak to _____

what happened before this story?

What happened next?



My name is _____

I prefer:

- Flying a kite
- Sailing
- Chasing leaves



My hair on a windy day

MARKS OUT OF 10

- Ornate fireplace
- Fire alarm going off
- Fire Engine
- Firefox
- Bonfire night

I would like it if the Spirit helped me to...